**Form 1: Application for Admission to Doctoral Studies**

*Form No*: \_\_\_\_\_\_ /\_\_\_\_\_\_\_\_

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| Description: Description: C:\Users\SHIVA\Desktop\1.png | **Pokhara University**Council for Doctoral StudiesPokhara-30, Kaski, Nepal |  | Photograph |
|  | **Form 1: Application for Admission to MPhil/PhD in Management** |
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| Academic Year: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Proposed Semester: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Proposed Degree:  |  | PhD MPhil | Specialization: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Previous Degree: MPhil/Master in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |

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| All sections of this application form must be fully completed and submitted along with the receipt of payment of necessary fees. |

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| **A.** | **PERSONAL INFORMATION** |  |  |
| **1** | **Legal Names** |  |  |  |
|  | Mr/Mrs/Miss/Ms | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  | First | Middle | Last (Surname) |
| **2** | **Sex:** |  | Male |  | Female |  |  |
| **3** | **Date of Birth *(Day/Month/Year)*:** | \_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_\_\_\_/\_\_\_\_\_ |  |  |
| **4** | **Citizenship Certificate/Passport for Foreign Student** |  |  |
|  | Number: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Date of Issue: | \_\_\_\_/\_\_\_\_\_\_\_\_\_\_\_\_/\_\_\_\_\_ |
|  | Place of Issue: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Issuing Authority: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **5** | **Contact Address** |  |  |
|  | Line Telephone: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Mobile: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Email (Primary): | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Email (Secondary): | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **6** | **Current Mailing Address** |  |  |
|  | Building/Block No.: | \_\_\_\_\_\_ | Street Name: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Ward No.: | \_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Municipality: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | District: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | State/Province: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Country: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **7** | **Permanent Address** |  |  |
|  | Building/Block No.: | \_\_\_\_\_\_\_\_\_ | Street Name: | \_\_\_\_\_\_\_\_\_\_\_\_\_ | Ward No.: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Municipality: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | District: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | State/Province: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Country: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Telephone | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | Email: | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **B.** | **ACADEMIC QUALIFICATIONS** |  |  |
| **8** | Provide names of all universities and colleges you have studied, listing the most recent institution first. If you have studied at more than three institutions, please list the others on a separate sheet of paper. An official transcript of academic record from each college or university must be submitted together with all the application documents. University-attested hard copies are required once admission is confirmed. |
|  | **MPhil Degree** |  |  |
| **Name of University/Institution & Location** (City/Province/Country) | **Degree/Subject/Dates Studied** | **CGPA/Div./Class Rank/ Scholastic Honours** |
| Name: | Degree: | CGPA/Div.: |
| Subject: |  |
| Location: | Program Duration(Years)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_From (Mo/Yr) To (Mo/Yr) | Class Rank/Class Size: |
| Degree Awarded (Day/Month/Year) | Honours received: |
|  | **Master Degree** |  |  |
| **Name of University/Institution & Location** (City/Province/Country) | **Degree/Subject/Dates Studied** | **CGPA/Div./Class Rank/ Scholastic Honours** |
| Name: | Degree: | CGPA/Div.: |
| Subject: |  |
| Location: | Program Duration(Years)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_From (Mo/Yr) To (Mo/Yr) | Class Rank/Class Size: |
| Degree Awarded (Day/Month/Year) | Honours received: |
|  | **Bachelor Degree** |  |  |
| **Name of University/Institution & Location** (City/Province/Country) | **Degree/Subject/Dates Studied** | **CGPA/Div./Class Rank/ Scholastic Honours** |
| Name: | Degree: | CGPA/Div.: |
| Subjects: |  |
| Location: | Program Duration(Years)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_From (Mo/Yr) To (Mo/Yr) | Class Rank/Class Size: |
| Degree Awarded (Day/Month/Year) | Honours received: |
|  | **Other Degrees** |  |  |
| **Name of University/Institution & Location** (City/Province/Country) | **Degree/Subject/Dates Studied** | **CGPA/Div./Class Rank/ Scholastic Honours** |
| Name | Degree | CGPA/Div. |
| Subject | Class Rank/Class Size |
| Location | Program Duration(Years)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_From (Mo/Yr) To (Mo/Yr) | Class Rank/Class Size |
| Degree Awarded (Day/Month/Year) | Honours received |

*Admission may only be confirmed as soon as Pokhara University receives attested official hard copies of your transcripts as well as your degree certificates in the English language for Bachelor, Master, MPhil or other advanced university programmes. If available, include an official statement of class rank. For purposes of initial screening, scanned files of degrees are acceptable. Note: Do not include your secondary or high school certificates.*

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| **9** | **Publications** |
|  | Please list the references (Author-Date style) of publications, major papers, or theses of which you are author or co-author, if any. Give citation, if available. (*Attach additional sheets, if necessary*) |
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| **10** | **Scholarship, Prizes, Honours, Awards and Other Recognitions** |
|  | Please list scholarship, prizes, honours, awards and other recognitions, if any. (*Attach additional sheets, if necessary*) |
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| **11** | **Memberships** |
|  | Please list membership in honour societies and professional organizations, if any. (*Attach additional sheets, if necessary*) |
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| **C.** | **FINANCIAL ARRANGEMENT** |  |  |
| **12** | Please indicate financing your study:  |
|  |  | External sponsorship |  | Self-support |  | Family support |  | Others (please specify) |
|  |  |  |  |  |  |  |  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Explain (if required) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |

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| **D.** | **MEDICAL STATUS** |  |  |
| **13** | Please summarize your health and medical history. List physical handicaps, recent treatment by a Physician or psychiatrists, mental health indicators or other relevant information. (*Please note that you will be required to submit a Health Certificate once you receive an offer of admission.*) |
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| **E. DECLARATION: Please Read the Following and Sign** |
| I understand that withholding pertinent information requested in this application form or giving false information will make me ineligible for admission to Pokhara University and/or face immediate dismissal from the University. I certify that the information contained in this application is true, complete and accurate. If found incorrect, any action to be taken against me by the University shall be accepted. If I admitted, I agree to abide by Pokhara University rules and regulations.  |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  | Signature  | Date |

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|  | POKHARA UNIVERSITY**Faculty of Management Studies****ADMISSION CARD**Entrance Examination**MPhil/PhD in Management** | Attach a recent pp size photo |

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Exam Symbol No:

Name (in Block Letters):

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Programme Applied for: PhD MPhil

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| ……………………………………………………………..Signature of the Candidate | …………………………………………………………Authorized Signature Date: Official Seal:  |

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| **Entrance Examination:** | **Interview:** |
| Date: 28/12/2080Time: 8:00 – 11:00 AMVenue: School of Business, Pokhara University, Lekhnath, Pokhara | Date: 29/12/2080Time: 8:00 AM onwardsVenue: IAC hall, School of Business, Pokhara University, Lekhnath, Pokhara |

*Note: Candidates are required to bring this admit card to attend different stages of the entrance test*